



**Alabama Lions Sight Conservation  
Association  
Mobile Screening Unit Report**



700 South 18th St  
Birmingham, AL 35233

**Name of Sponsoring Club  
or Organization** \_\_\_\_\_

**Date(s)** \_\_\_\_\_

Community Screening

School Screening

<u>Location of Screening (City)</u>	<u>Adults Screened</u>		<u>Children Screened</u>	
	<u># Screened</u>	<u># Referred</u>	<u># Screened</u>	<u># Referred</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**Contact Information (send invoice to):**

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_