



**Alabama Lions Sight Conservation
Association
Mobile Screening Unit
Expense Report**



700 South 18th St
Birmingham, AL 35233

Name of MSU Technician _____

Location of MSU Visit _____

Date(s) _____

Community Screening

School Screening

Expenses Incurred: (Attach receipts to report form)

<u>Date</u>	<u>Fuel</u>	<u>Vehicle Service</u>	<u>Supplies</u>	<u>Meal Expense</u>	<u>Lodging</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
<u>Total</u>	_____	_____	_____	_____	_____

Signature