



**Alabama Lions Sight Conservation
Association
Mobile Screening Unit Report**



700 South 18th St
Birmingham, AL 35233

**Name of Sponsoring Club
or Organization** _____

Date(s) _____

Community Screening

School Screening

<u>Location of Screening (City)</u>	<u>Adults Screened</u>		<u>Children Screened</u>	
	<u># Screened</u>	<u># Referred</u>	<u># Screened</u>	<u># Referred</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Contact Information (send invoice to):

Name _____

Address _____

City, State, Zip _____